

# Bhai Kahn Singh Nabha Mahan Kosh

Gurshabad Ratnakar The Making of Sikh Scripture Decoding the Musical Signatures of Sri Guru Granth Sahib Virasat-e-Punjab Punjab History and Culture (A Complete Book for all Competitive Exams of Punjab) The Oxford Handbook of Sikh Studies Sikh Kirtan and Its Journeys Studies in Sikhism Its Institutions and Its Scripture in Global Context Journal of Sikh Studies Panjab Guru Nanak's Travel to Himalayan and East Asian Region Proceedings Journal Perspectives on Guru Granth Sahib Guru Nanak's Philosophy of Politics The City of Amritsar Abstracts of Sikh Studies Social Awareness in Modern Indian Literature Panchbati Sandesh Aspects of Yoga Journal of the Research Society of Pakistan The Panjab Past and Present Kahan Singh Nabha (Bhai.) Gurinder Singh Mann Dr. Manjit Singh Sahil Pashaura Singh Gurminder Kaur Bhogal Gurnam Kaur Amandeep Sandhu Dalvinder Singh Grewal Gurad pa Kaura Fauja Singh R. K. Kaul H. Kumar Kaul Research Society of Pakistan

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encyclopaedia of sikh religion

the adi granth the primary scripture of the sikhs comprises approximately 3000 hymns this work attempts to construct a comprehensive picture of the making of sikh canon drawing on the recently discovered early manuscripts as well as the extensive secondary literature on the topic

decoding the musical signatures of sri guru granth sahib brings together a curated collection of papers presented at the international kirtan conference held from 22-24 october 2024 at punjabi university patiala punjab organized by the n d music institute usa in collaboration with the bhai vir singh chair punjabi university this landmark conference convened scholars musicians theologians and practitioners from around the world to examine the spiritual interpretive and musical foundations of sikh traditions across three enriching days 25 presenters representing six countries offered diverse

perspectives ranging from in depth theoretical analyses of the musical signatures of the sri guru granth sahib to innovative approaches that leverage emerging technologies for learning and teaching gurbani kirtan in the 21st century this volume captures those insights contributing to a deeper understanding of the sonic pedagogical and devotional dimensions of sikh sacred music

virasat e punjab covers different aspects of punjab s history culture from ancient to modern times it covers different aspects such as the history of punjab its economy culture politics literature society geography agriculture and industry this book will be very helpful for those aspirants who are preparing for different competitive exams of the punjab state the additional chapter on the punjabi language grammar is very useful to qualify the punjabi compulsory paper

the oxford handbook of sikh studies innovatively combines the ways in which scholars from fields as diverse as philosophy psychology religious studies literary studies history sociology anthropology political science and economics have integrated the study of sikhism within a wide range of critical and postcolonial perspectives on the nature of religion violence gender ethno nationalism and revisionist historiography a number of essays within this collection also provide a more practical dimension written by artists and practitioners of the tradition the handbook is divided into eight thematic sections that explore different expressions of sikhism historical literary ideological institutional and artistic expressions are considered in turn followed by discussion of sikhs in the diaspora and of caste and gender in the panth each section begins with an essay by a prominent scholar in the field providing an overview of the topic further essays provide detail and further treat the fluid multivocal nature of both the sikh past and the present the handbook concludes with a section considering future directions in sikh studies

an unprecedented portrait of sikh devotional music demonstrating how musical traditions shift to meet changing needs kirtan the sung expression of sacred verses spans the indian subcontinent but it plays a unique role in the sikh faith in sikh kirtan and its journeys musicologist gurminder kaur bhogal introduces the devotional tradition of kirtan examining it alongside the writings of holy figures the sikh gurus and bhagats and its practice among musicians the long established tradition of kirtan originated in a canon of instruments and songs each of which produces a singular spiritual and worldly effect when kirtan is sung however the realities of colonization and migration have necessitated changes to these canonical practices bhogal offers a deep exploration of the traditions that gave rise to kirtan and a robust portrait of the many transformations kirtan has undergone particularly in the wide ranging sikh diaspora dedicating special attention to marginal kirtan players such as women and innovators developing digital techniques and styles a practicing kirtaniya bhogal has spent her life studying and performing this music steeped in the histories and controversies her book describes through a rigorous explanation of the traditions and evolutions of kirtan bhogal ultimately shows that kirtan is fluid multi faceted and ever changing because it reflects the shifting spiritual needs and musical tastes of devotees and practitioners across the world

moreover wherever kirtan is offered and received it heightens corporeal vibrations between practitioners and devotees to motivate a sense of social purpose social responsibility and selfless service

unlike people born in panjab who have a direct connection with and hence a memory of the land i have no liminal or tangible marker of belonging to panjab while my family did hail from panjab i was neither born here nor do i live here i have no address bank statement aadhaar card passport or land ownership to prove my connection with panjab in 2015 amandeep sandhu began an investigation that was meant to resolve the hole in his heart his emptiness about matters panjab for three years he crisscrossed the state and discovered a land that was nothing like the one he had imagined and not like the stories he had heard present day panjab prides itself on legends of its military and valorous past even as it struggles with daily horrors the green revolution has wreaked ecological havoc in the state and a decade and a half of militancy has destabilised its economy and governance sikhism the state s eclectic and syncretic religion is in crisis its gatekeepers brooking no dissent and giving little spiritual guidance and panjab has yet to recover from the loss of its other half now in pakistan this revised edition includes a chapter on the 2020 21 farmers struggle which proved beyond doubt that the old spirit of the land with its undercurrent of resistance to power and hegemony still beats away the hope that panjab s unyielding knots can be untied continues to linger

journal on sikh studies

contributed articles

papers presented at a national seminar on social awareness in modern indian literature organized by the indian institute of advanced study shimla in 1991

practicing of hat a yoga in punjab india

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