

## Silence A Christian History Diarmaid MacCulloch

The Reformation A History of Christianity Lower than the Angels Thomas Cromwell Silence All Things Made New Christianity Thomas Cromwell Reformation Reformation: A History Monks, the Pope, and the Origins of the Crusades All Things Made New Tudor Church Militant The Later Reformation in England 1547-1603 Contesting Orthodoxies in the History of Christianity Christian History The Oxford History of Anglicanism, Volume I Crossing Traditions: Essays on the Reformation and Intellectual History Thomas Cranmer The Lost History of Christianity Diarmaid MacCulloch Prof Diarmaid MacCulloch Diarmaid MacCulloch Diarmaid MacCulloch Diarmaid MacCulloch Ellie Gebarowski Bagley Diarmaid MacCulloch Anthony Milton Maria-Cristina Pitassi Diarmaid MacCulloch John Philip Jenkins

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the reformation and counter reformation represented the greatest upheaval in western society since the collapse of the roman empire a millennium before the consequences of those shattering events are still felt today from the stark divisions between and

within catholic and protestant countries to the protestant ideology that governs america the world s only remaining superpower in this masterful history diarmaid macculloch conveys the drama complexity and continuing relevance of these events he offers vivid portraits of the most significant individuals luther calvin zwingli loyola henry viii and a number of popes but also conveys why their ideas were so powerful and how the reformation affected everyday lives the result is a landmark book that will be the standard work on the reformation for years to come the narrative verve of the reformation as well as its provocative analysis of american culture s debt to the period will ensure the book s wide appeal among history readers

diarmaid macculloch s epic acclaimed history a history of christianity the first three thousand years follows the story of christianity around the globe from ancient palestine to contemporary china how did an obscure personality cult come to be the world s biggest religion with a third of humanity its followers this book now the most comprehensive and up to date single volume work in english describes not only the main facts ideas and personalities of christian history its organization and spirituality but how it has changed politics sex and human society taking in wars empires reformers apostles sects churches and crusaders diarmaid macculloch shows how christianity has brought humanity to the most terrible acts of cruelty and inspired its most sublime accomplishments a stunning tour de force simon Sebag Montefiore Sunday Telegraph Books of the Year a landmark in its field astonishing in its range compulsively readable full of insight it will have few if any rivals in the english language Rowan Williams Archbishop of Canterbury Guardian a prodigious thrilling masterclass of a history book John Cornwell Financial Times essential reading for those enthralled by christianity and for those enraged by it Melvyn Bragg Observer Books of the Year magnificent a sumptuous portrait alive with detail and generous in judgement Richard Holloway The Times Diarmaid Macculloch is professor of the history of the church at Oxford University his Thomas Cranmer won the Whitbread Biography Prize the James Tait Black Prize and the Duff Cooper Prize he is the author most recently of Reformation Europe s House Divided 1490-1700 which won the Wolfson Prize for History and the British Academy Prize

a groundbreaking history of sexual emotion sexual activity gender relations marriage and the family and how christianity has interacted with this panorama of human concerns few matters produce more public interest and public anxiety than sex and religion much of the political contention and division in societies across the world centres on sexual topics and one third of the global population is christian in background or outlook the issue goes to the heart of present day religion this book seeks to calm fears and

encourage understanding through telling a three thousand year long tale of christians encountering sex gender and the family the message of lower than the angels is simple necessary and timely to pay attention to the complexity and contradictions in the history of christianity the reader can decide from the story told here whether there is a single christian theology of sex or many contending voices in a symphony that is not at all complete oxford s emeritus professor of the history of the church introduces an epic of ordinary and extraordinary christians trying to make sense of themselves and of humanity s deepest desires fears and hopes

the long awaited biography of the genius who masterminded henry viii s bloody revolution in the english government which reveals at last cromwell s role in the downfall of anne boleyn this a book that and it s not often you can say this we have been awaiting for four hundred years hilary mantel author of wolf hall since the sixteenth century we have been fascinated by henry viii and the man who stood beside him guiding him enriching him and enduring the king s insatiable appetites and violent outbursts until henry ordered his beheading in july 1540 after a decade of sleuthing in the royal archives diarmaid macculloch has emerged with a tantalizing new understanding of henry s mercurial chief minister the inscrutable and utterly compelling thomas cromwell history has not been kind to the son of a putney brewer who became the architect of england s split with rome where past biographies portrayed him as a scheming operator with blood on his hands hilary mantel reimagined him as a far more sympathetic figure buffered by the whims of his master so which was he the villain of history or the victim of her creation macculloch sifted through letters and court records for answers and found cromwell s fingerprints on some of the most transformative decisions of henry s turbulent reign but he also found cromwell the man an administrative genius rescuing him from myth and slander the real cromwell was a deeply loving father who took his biggest risks to secure the future of his son gregory he was also a man of faith and a quiet revolutionary in the end he could not appease or control the man whose humors were so violent and unpredictable but he made his mark on england setting her on the path to religious awakening and indelibly transforming the system of government of the english speaking world

diarmaid macculloch acknowledged master of the big picture in christian history unravels a polyphony of silences from the history of christianity and beyond he considers the surprisingly mixed attitudes of judaism to silence jewish and christian borrowings from greek explorations of the divine and the silences which were a feature of jesus s brief ministry and witness besides prayer and mystical contemplation there are shame and evasion careless and purposeful forgetting many deliberate silences are revealed the

forgetting of histories which were not useful to later church authorities such as the leadership roles of women among the first christians or the constant problems which christianity has faced in dealing honestly with sexuality behind all this is the silence of god and in a deeply personal final chapter macculloch brings a message of optimism for those who still seek god beyond the clamorous noise of over confident certainties

the most profound characteristic of western europe in the middle ages was its cultural and religious unity a unity secured by a common alignment with the pope in rome and a common language latin for worship and scholarship the reformation shattered that unity and the consequences are still with us today in all things made new diarmaid macculloch author of the new york times bestseller christianity the first three thousand years examines not only the reformation s impact across europe but also the catholic counter reformation and the special evolution of religion in england revealing how one of the most turbulent bloody and transformational events in western history has shaped modern society the reformation may have launched a social revolution macculloch argues but it was not caused by social and economic forces or even by a secular idea like nationalism it sprang from a big idea about death salvation and the afterlife this idea that salvation was entirely in god s hands and there was nothing humans could do to alter his decision ended the catholic church s monopoly in europe and altered the trajectory of the entire future of the west by turns passionate funny meditative and subversive all things made new takes readers onto fascinating new ground exploring the original conflicts of the reformation and cutting through prejudices that continue to distort popular conceptions of a religious divide still with us after five centuries this monumental work from one of the most distinguished scholars of christianity writing today explores the ways in which historians have told the tale of the reformation why their interpretations have changed so dramatically over time and ultimately how the contested legacy of this revolution continues to impact the world today

the new york times bestseller and definitive history of christianity for our time from the award winning author of the reformation and silence a product of electrifying scholarship conveyed with commanding skill diarmaid macculloch s christianity goes back to the origins of the hebrew bible and encompasses the globe it captures the major turning points in catholic protestant and orthodox history and fills in often neglected accounts of conversion and confrontation in africa latin america and asia macculloch introduces us to monks and crusaders heretics and reformers popes and abolitionists and discover christianity s essential role in shaping human

history and the intimate lives of men and women and he uncovers the roots of the faith that galvanized america charting the surprising beliefs of the founding fathers the rise of the evangelical movement and of pentecostalism and the recent crises within the catholic church bursting with original insights and a great pleasure to read this monumental religious history will not soon be surpassed

the decade was one of the most momentous in english history it saw a religious break with the pope unprecedented use of parliament the dissolution of all monasteries and the coming of the protestantism which decisively shaped the future of this country cromwell was central to all this but establishing his role with precision at a distance of nearly 500 years and after the destruction of many of his papers at his own fall has been notoriously difficult diarmaid macculloch s biography draws together national and international events and reveals the channels through which so much of power in early tudor england flowed it overturns many received interpretations for example that cromwell and anne boleyn were allies because of their common religious sympathies showing how he in fact destroyed her or that cromwell was a cynical secular politician without deep felt religious commitment it introduces the many different personalities contributing to these foundational years all worrying about what macculloch calls the terrifyingly unpredictable henry viii and shows how things could easily have turned out differently macculloch s biography for the first time reveals his true place in the making of modern england and ireland for good and ill

the reformation was the seismic event in european history over the past 1000 years and one which tore the medieval world apart not just european religion but thought culture society state systems personal relations everything was turned upside down just about everything which followed in european history can be traced back in some way to the reformation and the counter reformation which it provoked the reformation is where the modern world painfully and dramatically began and macculloch s great history of it is recognised as the best modern account

the reformation and counter reformation represented the greatest upheaval in western society since the collapse of the roman empire in this masterful history macculloch conveys the drama complexity and continuing relevance of these events

a fascinating history of the growth in monastic and papal power that preceded the crusades excerpted from diarmaid macculloch s

award winning new york times bestseller christianity the first three thousand years a product of electrifying scholarship conveyed with commanding skill diarmaid macculloch s christianity the first three thousand years stretches from the greek platonists and the origins of the hebrew bible to the present and encompasses the globe in this excerpt macculloch chronicles the rise of monasteries like the great cluny abbey which formed orders that reached across secular kingdoms enjoying exclusive papal privileges and encouraging their followers to make pilgrimages among towering cathedrals and far flung shrines meanwhile the introduction of the tithe expanding control over marriage and a new emphasis on purgatory brought penitent parishioners even closer to the church and dependent on ministry by the time pope urban ii launched the first crusade the practice of indulgences had made possible his grant that all who died in a state of repentance and confession while fighting would gain immediate entry into heaven holy war spawned whole new orders most famously the knights templar and the knights hospitaller as soldiers from across europe joined the campaigns of conquest toward jerusalem the many causes and consequences of these clashes between christianity and islam are captured here in illuminating detail with elegance and wit diarmaid macculloch s latest book silence a christian history is available from viking

the reformation which engulfed england and europe in the sixteenth century was one of the most highly charged bloody and transformative periods in their history and has remained one of the most contested in this dazzling book diarmaid macculloch explores a turbulent and endlessly fascinating era a masterly take on the reformation absorbing and compelling full of insights linda hogan irish times one of our very best public historians as this collection triumphantly confirms macculloch writes authoritatively and engagingly on a remarkably diverse range of topics in the history of christian culture peter marshall literary review written with elegance and sometimes donnish wit he wears his learning lightly robert tombs the times dazzling prodigiously learned macculloch has a gift for explaining complicated things simply jack scarisbrick catholic herald

edward vi came to the throne aged nine and died only six years later yet those six years were crucial in completing henry viii s break with rome despite the influence of his ambitious uncle and lord protector the duke of somerset the young king soon proved adept at manipulating his image developed his own theological agenda and openly confronted his catholic half sister mary his key religious innovations most notably cranmer s two different versions of the book of common prayer were taken up by queen elizabeth as

foundation stones for her reformation church settlement the basis of later anglicanism edward s reign has often been treated as a minor interlude in the great dramas of the tudor era this book restores it to its true complexity and significance

this book provides an introduction to the latest research on the english reformation from edward vi s accession to the death of elizabeth i it highlights the difference between the official reformation what those in power wanted to happen and the actual impact on clergy and people throughout the nation including those catholics and protestants whom the official elizabethan settlement ultimately failed to satisfy or include it describes the growth of barriers between a world of literate articulate religion and patterns of illiterate belief and magical practice it assesses the ambiguities the failures and the achievements of late tudor religious structures

examines the pursuit of orthodoxy and its consequences for the history of christianity christianity is a hugely diverse and quarrelsome family of faiths but most christians have nevertheless set great store by orthodoxy literally right opinion even if they cannot agree what that orthodoxy should be the notion that there is a catholic or universal christian faith that which according to the famous fifth century formula has been believed everywhere at all times and by all people is itself an act of faith to reconcile it with the historical fact of persistent division and plurality requires a constant effort it also requires a variety of strategies from confrontation and exclusion through deliberate choices as to what is forgotten or ignored to creative or even indulgent inclusion in this volume seventeen leading historians of christianity ask how the ideal of unity has clashed negotiated reconciled or coexisted with the historical reality of diversity in a range of historical settings from the early church through the reformation era to the twentieth and twenty first centuries these essays hold the huge variety of the christian experience together with the ideal of orthodoxy which christians have never yet fully attained but for which they have always striven and they trace some of the consequences of the pursuit of that ideal for the history of christianity

first published in 1987 this book has been a primer for theological college students undergraduates lay readers and all interested in the history and development of christianity now published in a new and attractive edition with an updated bibliography diarmaid macculloch still manages to argue his case convincingly that history need not be boring he takes his readers from the earliest days of the fledgling christian church to the end of the twentieth century and enables readers to put characters movements and places in

their wider context and make connections between them

the oxford history of anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of christianity this global study of anglicanism from the sixteenth century looks at how was anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries it explores not just the ecclesiastical and theological aspects of global anglicanism but also the political social economic and cultural influences of this form of christianity that has been historically significant in western culture and a burgeoning force in non western societies today the chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research the series forms an invaluable reference for both scholars and interested non specialists volume one of the oxford history of anglicanism examines a period when the nature of anglicanism was still heavily contested rather than merely tracing the emergence of trends that we associate with later anglicanism the contributors instead discuss the fluid and contested nature of the church of england's religious identity in these years and the different claims to what should count as anglican orthodoxy after the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse experiences of religion in parishes styles of worship and piety church decoration and bible usage and the competing claims to anglican orthodoxy of puritanism avant garde conformity and laudianism also analysed are arguments over the church of england's confessional identity and its links with the foreign reformed churches and the alternative models provided by english protestant activities in ireland scotland and north america the reforms of the 1640s and 1650s are included in their own right and the volume concludes that the shape of the restoration that emerged was far from inevitable or expressive of a settled anglican identity

english irena backus scholarship has been characterised by profound historical learning and philological acumen extraordinary mastery of a wide range of languages and broad ranging interests from the history of historiography to the story of biblical exegesis and the reception of the church fathers her research on the long sixteenth century stands as a point of reference for both historians of ideas and church historians alike she also explored late medieval theology before turning her attention to the interplay of religion

and philosophy in the seventeenth century the focus of her late research this volume assembles contributions from 35 international specialists that reflect the breadth of her interests and both illustrate and extend her path breaking legacy as a scholar teacher and colleague français la recherche d irena backus témoigne d une culture historique et philologique étendue de son impeccable maîtrise des instruments linguistiques et de la multiplicité de ses centres d intérêt ses études sont aujourd hui une référence essentielle pour les spécialistes de l histoire intellectuelle de l histoire de l exégèse biblique et de la réception des pères de l eglise pendant le long xvie siècle seiziémiste de formation elle s est également aventurée dans d autres chronologies en s intéressant à l Église de la fin du moyen âge et à la philosophie de ce xviiie siècle qui l a de plus en plus passionnée et qui constitue aujourd hui son centre d intérêt majeur ce recueil célèbre son long et original enseignement et ses grandes qualités de chercheuses et de collègue

the first major biography of its subject in more than thirty years makes use of new british manuscript sources to draw a rich portrait of henry viii s archbishop of canterbury who guided england through the reformation up

in this groundbreaking book renowned religion scholar philip jenkins offers a lost history revealing that for centuries christianity s center was actually in the middle east asia and africa with significant communities extending as far as china the lost history of christianity unveils a vast and forgotten network of the world s largest and most influential christian churches that existed to the east of the roman empire these churches and their leaders ruled the middle east for centuries and became the chief administrators and academics in the new muslim empire the author recounts the shocking history of how these churches those that had the closest link to jesus and the early church died jenkins takes a stand against current scholars who assert that variant alternative christianities disappeared in the fourth and fifth centuries on the heels of a newly formed hierarchy under constantine intent on crushing unorthodox views in reality jenkins says the largest churches in the world were the heretics who lost the orthodoxy battles these so called heretics were in fact the most influential christian groups throughout asia and their influence lasted an additional one thousand years beyond their supposed demise jenkins offers a new lens through which to view our world today including the current conflicts in the middle east asia and africa without this lost history we lack an important element for understanding our collective religious past by understanding the forgotten catastrophe that befell christianity we can appreciate the surprising new births that are occurring in our own time once again making christianity a true world religion

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